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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 9, 2014

Anna Cvitkovic Regulatory Compliance and Legal Specialist Mint Energy, LLC One Rounder Way, Suite 220 Burlington, MA 01803

Re: DM 14-008, Mint Energy, LLC Application to Register as a Competitive Electric Power Supplier

Dear Ms. Cvitkovic:

On April 24, 2014, the Commission issued a secretarial letter announcing its approval of Mint Energy, LLC's (Mint) application to register as a competitive electric power supplier (CEPS). The letter incorrectly stated that Mint provided an electronic data interchange (EDI) certificate issued by New Hampshire Electric Cooperative (NHEC), that Staff recommended the Commission authorize Mint to operate only in the franchise area of NHEC, and that Mint is authorized to operate only in the NHEC franchise area, for a term beginning April 24, 2014 and ending April 16, 2015. The letter should have stated that Mint provided an EDI certificate issued by PSNH, that Staff recommended the Commission authorize issued by PSNH, that Staff recommended the Commission authorize to operate only in the franchise area of PSNH, and that Mint is authorized to operate only in the PSNH franchise area, for a term beginning April 16, 2015.

Sincerely,

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Debra A. Howland Executive Director

cc: Service List Docket File

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TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov acvitkovic@mintenergy.net amanda.noonan@puc.nh.gov david.goyette@puc.nh.gov david.shulock@puc.nh.gov david.wiesner@puc.nh.gov jan.quint@puc.nh.gov margaret.raymond@puc.nh.gov steve.mullen@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 14-008-1 Printed: May 09, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.